

**REGISTRATION FORM**  
**NFMA ADVANCED SEMINAR**  
**ON**  
**501(C)3'S, K-12'S AND BEYOND:**  
**THE FUTURE OF FINANCING EDUCATION**  
**AND NOT-FOR-PROFIT S**

**October 21 – 22, 2004**  
**The Westin Grand Hotel**  
**Washington, D.C.**

Name: \_\_\_\_\_ Title: \_\_\_\_\_

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Society: \_\_\_\_\_ Change of firm/address? \_\_\_\_\_

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Billing address (street number): \_\_\_\_\_ Zip: \_\_\_\_\_

Signature \_\_\_\_\_ Date: \_\_\_\_\_

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