



INTRODUCTION TO MUNICIPAL BOND CREDIT ANALYSIS

October 30 – 31, 2003 Loews Philadelphia Hotel Philadelphia, Pennsylvania

COURSE OUTLINE

Thursday, October 30

7:30 - 8:00 a.m.	REGISTRATION AND CONTINENTAL BREAKFAST	
8:00 - 8:15 a.m.	INTRODUCTION – Anne G. Ross, Roosevelt & Cross, Inc.	
8:15 - 9:00 a.m.	BOND BASICS – Ken Kurtz, Moody's Investors Service	
9:00-10:00 a.m.	GENERAL OBLIGATION – Ruth Levine, Vanguard Group	
10:00 − 10:15 a.m.	Break	
10:15 − 11:00 a.m.	Leases – Ruth Levine, Vanguard Group	
11:00 – 11:45 a.m.	WATER AND SEWER – Ken Kurtz, Moody's Investors Service	
11:45 a.m. − 1:00 p.m.	LUNCHEON	
1:00 – 2:15 p.m.	BOND INSURANCE - Robert Tucker & Eric Friedland,	
	Financial Security Assurance	
2:15 – 3:15 p.m.	PUBLIC POWER – Gary Krellenstein, J.P. Morgan	
3:15-3:30 p.m.	Break	
3:30 – 4:30 p.m.	Transportation – Susan Rhudy, Citigroup & Mark	
	Stockwell, PNC Advisors	
4:30-5:30 p.m.	SOLID WASTE – Chuck Emrich, Legg Mason	
6:00 - 7:00 p.m.	RECEPTION	

Friday, October 31

7:30 - 8:00 a.m.	CONTINENTAL BREAKFAST	
8:00 – 9:15 a.m.	SINGLE AND MULTIFAMILY HOUSING— Mark Schnell,	
	Blackrock, Inc.	
9:15 – 10:15 a.m.	HEALTHCARE - Emily Wong & Joe Korleski, Fitchratings	
10:15 –10:30 a.m.	Break	
10:30 – 11:30 a.m.	HIGHER EDUCATION – Mary Peloquin-Dodd, Standard &	
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Poor's

11:30 a.m. CLOSING COMMENTS – Anne G. Ross, Roosevelt & Cross, Inc.

The views expressed at the Intro Course are those of the speakers alone and do not necessarily represent those of the NFMA.

2003 Platinum Sponsors:

DAC An Ernst & Young LLP Company
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Course Chairman:

Anne G. Ross, Roosevelt & Cross, Inc.

Education Committee:

Eric Friedland, Financial Security Assurance Judith Harvey, American Express

NFMA:

Lisa Good, Executive Director

Phone: 412-341-4898 Fax: 412-341-4894 Email: lgood@nfma.org Website: www.nfma.org

Hotel:

A block of rooms has been reserved at Loews Philadelphia Hotel for the nights of October 29 and 30. Please make your reservations directly with the hotel by calling 215-627-1200 and referring to the National Federation of Municipal Analysts block. The discounted rate for a single room is \$189/night. The hotel must have your reservation by **October 9, 2003.** Check-in is 3:00 p.m. and check-out is at 12:00 Noon.

<u> Attire:</u>

Business casual attire is acceptable for the course.

Registration:

The program registration fee is \$375, which includes continental breakfasts on October 30 and 31 and luncheon and the cocktail reception on October 30. There will be a multiple attendee discount for firms sending three or more persons to the course; the discount will be \$50 per person. Registrations must be received no later than **October 10**, **2003**. Refunds cannot be made after October 10; however, substitution of registrants will be allowed with advanced notice. Please make checks payable to the NFMA and send to: NFMA, P.O. Box 14893, Pittsburgh, PA 15234. For individuals wishing to pay by credit card, please complete the information on the registration form and mail or fax to the NFMA (412-341-4894).

REGISTRATION IS LIMITED – REGISTER EARLY!

REGISTRATION FORM

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Name:	
Title:	
Firm:	
Address:	
Phone:	Fax:
Email:	
Industry Experience/Responsibilities:	
Payment Method:	
Check made payable to NFMA: \$	enclosed
MasterCard Visa Number:	
Expiration:	
Amount: CD Code ((last 3-4 digits on back of card):
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Send to: NFMA, P.O. Box 14893, Pittsburgh, PA 15234 with payment by October 10, 2003. To pay by credit card, please complete the form and send it by mail or fax to 412-341-4894.